



Nominations Sub (Education Board) Committee

Date: FRIDAY, 11 OCTOBER 2024

Time: 8.00 am

Venue: GUILDHALL/VIA TEAMS

Members: Naresh Hari Sonpar (Chair)
Caroline Haines
John Griffiths

Enquiries: Jayne Moore
jayne.moore@cityoflondon.gov.uk

Teams link:
[Join the meeting now](#)
Meeting ID: 395 572 156 445
Passcode: LjZmBx

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

For Information

2. **DECLARATIONS OF INTEREST**

For Information

3. **TERMS OF REFERENCE**

For Information
(Pages 3 - 4)

4. **APPOINTMENT OF EXTERNAL MEMBER**

To receive the report of the Clerk.

For Information
(Pages 5 - 8)

5. **CVS AND COVERING LETTERS OF APPLICANTS**

To review the CVs and covering letters of the four applicants.

For Information
(Pages 9 - 30)